

April Program

The April meeting featured an excellent Nature Photography Workshop video by John Shaw entitled "Understanding Exposure".

April Competition Results

Our thanks to Doug Brewster for his critiques of the "OPEN" competition. He chose the following:

	<u>Color Prints</u>	<u>B&W Prints</u>	<u>Slides</u>
1st	Barbara Staggs	Pat Gardner	Guy McAllister
2nd	David Blue	Lisa Stuart	Alma Sanders
	Elsabe Webster	Lisa Stuart	Pat Gardner
HM	Barbara Staggs	Bill Self	R. Elliott
HM	Virginia Gilbert	Bill Self	Barbara Staggs
HM	Bill Self	-	Carol Blue
HM	-	-	Barbara Staggs

Competition Points accumulated thru the end of April are:

Barry Jackson	31	Pat Cole	5
Elsabe Webster	22	J. Solomon	4
Barbara Staggs	21	Virginia Gilbert	4
Emily Saile	17	Bill Self	3
Pat Gardner	16	Carol Blue	1
David Blue	14	Fred Stevenson	1
Lisa Stuart	13	Joy Henderson	1
Alma Sanders	11	Judy Fleming	1
Guy McAllister	6	R. Elliott	1
Peter Grant	6		

May Program Topic

Keith Jones will present a lecture, "The business of selling your images as stock photography", which will focus on turning your hobby into money. He works with advertising agencies on a daily basis. When it comes to local, state, and regional photography most agencies have trouble finding images of this nature. Since many of our members shoot these as subject matter for monthly competition, he will present the methods and organization of selling existing photography for advertising related media.

May Competition

The May competition topic is "Buildings". Our judge will be Mike McCormick, Photographer with the Boeing Company.

Members News

Congratulations!
-David Blue was a WAFF Photo Friday winner.

Note from your female editor: Where is all the member news? I know David was not the only "competitor who had kudos" last month!

Welcome New Members

No new members reported. Note: If we miss your name, please let us know and we'll include you next month!--The Editors

Featured Photographer of the Month

Our Featured Photographer was Ann Wynn who showed us a series of excellent photos from Alaska and the southwestern US as well as one or two from right here in north Alabama. We were surprised to learn that some of her prints were printed in what we normally consider "discount" stores! Photographer of the month for May will be Peter Grant.

From The President

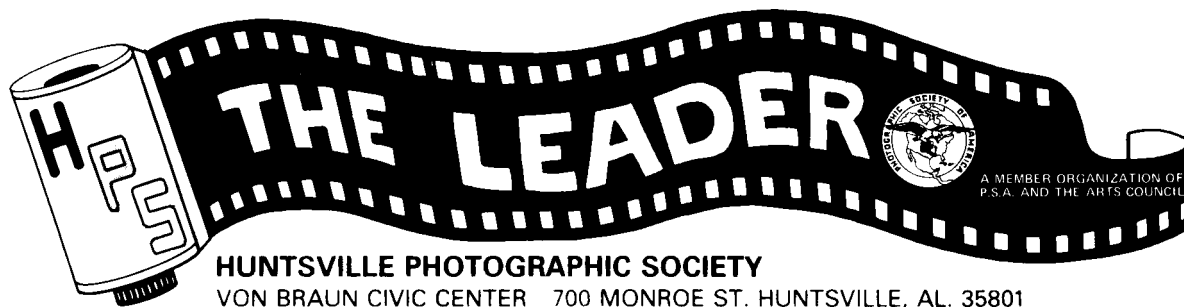
-A vote was taken on the inclusion of digital imaging into the regular competition categories. The club has voted to allow digital images to be included. The proposal from the board (as printed in the April newsletter) reads: " The HPS Board recommends that for the remainder of 1999 any prints or slides produced digitally should be entered in one of the three appropriate existing competition categories; B&W, color print or slide. The original image and any modifications of the original image must be made by the entrant. Also the original image must be from a camera, digital or conventional." If you have any questions concerning the eligibility of your entrees contact Barbara Staggs.

-For some of our program meetings this year we are considering a number of educational slide programs put out by the Photographic Society of America. The topics and descriptions sound intriguing so I hope that these programs will be a big help in advancing member's techniques.

-REVIEW OF SOME COMPETITION RULES

All of you should have a list of competition rules. If you need a set please contact Barbara Staggs by email, phone or at the next meeting. Meanwhile here are a few things to consider.

The photos need to be at least 5x7 and must be matted. Remember that the judge can be influenced



by the way your photo is presented. Please do not have exposed tape or anything else on the back which could possibly damage another photo that might be placed against it.

You may submit a maximum of 6 photos but only 4 in one category.

You must be a current dues paying member.

Be sure to put your name on the back and indicate which way the picture is to be shown by writing "top" or drawing an arrow.

NOTE: The rules say that entries must be submitted no later than five minutes after the time the meeting is scheduled to begin. We have been rather lax in this. However with the greater number of entries that we have been receiving we will enforce this rule.

-There will be a board meeting at 6:00 on Monday, May 10.

Things of Interest

-Forward from Judy Fleming:

Subject: PDNewswire

April 20, 1999

Attention magazine photographers:

Time Inc. has just issued a new assignment contract that grants the company broad rights to reuse assignment photos--even outtakes--in foreign editions. Photographers and photo agents have responded with sharp criticism. As one photo agent says, "We're at a point where unless we take a stand [against giving up re-sale rights], there will be no agencies anymore." PDN has obtained a copy of the proposed contract and posted it on PDN Online, along with a brief update on the controversy. Check it out in our PDNewswire section before you sign:

<<http://www.pdn-pix.com>>

Regards,

Holly Hughes Editor, Photo District News

hhughes@pdn-pix.com

Michael Battaglia Editor, PDN Online

mbattaglia@pdn-pix.com

Jane Helmick Web Manager jhelmick@pdn-pix.com

-A Word of WARNING from your Editors:

On Saturday morning April 24 we returned from a hike to find that our car had been vandalized at a designated recreation area of the Daniel Boone National Forest. All our camera gear (except what we were carrying), my purse and all our documentation and good film (kept in a cooler) were gone. All items

(except the cooler) were locked in the trunk of our car and out of sight.

Folks, be careful! This happened in an area we had been returning to for the past 8-10 years so it doesn't only happen in remote, strange places. Will we go back there? Probably, but only with the items we can carry.

-We have an online gallery on which members can have pictures published. See Roberto Puon (roberto @traveller.com) for details.

The Huntsville Nature Photography

Society meets on the 3rd Monday of each month at the Charles Stone Agricultural Building on Cook Avenue at 7PM.

1999 Competition Topics

Month	Topic
May	Buildings
June	Water
July	A Single Tree
August	Flowers
September	Open
October	Scenes of Huntsville
November	Humorous
December	Best of the Year Competition
January 2000	Seasons

1999 Officers

Office	Name	Phone	Email
President	Barbara Staggs	882-0933	staggwh@ro.com
VPres	Keith Jones	890-6114	joneskt@email.uah.edu
Comp Sec.	Judy Fleming	539-6672	jfleming@logsa.army.mil
Publicity	Sam Tumminello	534-1480	tumminello@ppg.com SAMJT@HIWAAY.COM
Treasurer	Roberto Puon	963-8481	puon@traveller.com
Newsletter	Carol/David Blue	232-7526	dcblue@hiwaay.net or write to 28574 Powell Rd., Madison, AL 35756

Newsletter Deadline

--Deadline for articles/information to be included in the next issue of the Leader is 9 PM Friday after the 4th Monday of each month. Contact David or Carol Blue.

Southerland's Specials of the Month

Don't forget to check with Sutherlands for their great specials throughout the month of May.

HPS meets at 7pm, 2nd & 4th Monday of each month at the Huntsville Public Library. Visitors are Welcome.

Call Newsletter Editors, Carol or David Blue, at (256) 232-7526 or dcblue@hiwaay.net with news, information, or announcements.

Visit our Web Site <http://www.hsv.tis.net/~hps>