



**APRIL'S PROGRAM:** Our thanks to Paul T. Brown for sharing some of his wildlife images and stories with us.

**MAY'S PROGRAM:** Mike Mercier, Chief Photographer for the Huntsville Times will speak on photojournalism.

#### APRIL'S COMPETITION RESULTS

	B&W	Color	Slides
1 <sup>st</sup>	Harry Kinnane	Barbara Staggs	Harry Kinnane
2 <sup>nd</sup>	Pat Gardener	Tie: Barry Jackson Martha Teal	Cynthia Cifuentes
3 <sup>rd</sup>	Barry Jackson	Harry Kinnane	Tie: Barbara Staggs Harry Kinnane
HM	Barry Jackson	David Blue	Lowell Skidmore
HM	Karen Davis	Martha Teal	Joe Boyd
HM	Lisa Stuart		Barbara Staggs

Thanks to **Mr. MURIL ROBERTSON** for judging the April competition on very short notice.

#### SOUTHERLAND'S TOP TEN

Place	Name	Points
1	Harry Kinnane	31
2	Barbara Staggs	24
3	Barry Jackson	20
4	Brenda Kinnane	13
5	Pat Gardener	11
6	Joe Boyd	10
7	Jamie Cifuentes	9
8	David Blue	7
9	Doug Felton	7
10	Don Aulds	6

#### ANNOUNCEMENTS:

**"Signature 2001" Results:** Congratulations to **David Blue**, **Pat Cole**, and **Pat Gardner** for taking 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> places, respectively, at *Signature 2001*. Sponsored by the Art League of Madison, *Signature 2001* was judged on April 5<sup>th</sup> and the winning photographs were displayed at the Madison Library until April 23.

**"Faces of Humanity" Exhibit and Competition Results:** The composition "Ivan's Son" was awarded first place in the Mountain Valley Arts Council "Faces of Humanity" Exhibit and Competition to **Sam Tumminello**. Three of his photographs were accepted for exhibition. The pieces, all

**Next Meeting: May 7, 2001**

**Guest Speaker: Mike Mercier on PhotoJournalism**

**Next Competition: May 21, 2001**

**Topic: Circular**

**The Huntsville Photographic Society meets at 7 PM on the second and fourth Mondays of each month in the Huntsville Public Library. Visitors are welcome.**

**Please contact Gordon Carey with news, information, or announcements. (256) 776-0515 before 9 PM, or by email at: [gordon\\_carey@hotmail.com](mailto:gordon_carey@hotmail.com)**

gelatin silver prints, are entitled: "Jay", "Ivan's Son", and "The Tuba Player". The exhibition is located at 300 Gunter Avenue, Guntersville, Alabama and will continue through May 11th, 2001. The hours are weekdays 9 a.m. - 4 p.m. and Saturdays 10 a.m. to 3 p.m. Tumminello is a past-president of the Huntsville Photographic Society and holds the rank of Master in that organization.

**Volunteer Photographer Needed:** The Land Trust is looking for a photographer who would be willing to take pictures of their Exploration Event on May 19 from 4 to 8 p.m. in the "Three Caves Area". It's a fun family event with lots of activities for kids. You would not necessarily have to stay for the whole event. Call Debra Powell at the Land Trust office at 534-5263.

**Call for Area Photos:** Do you have any good photos of areas around the Tennessee Valley or a little further afield? Barbara Staggs is putting together a program for the July meeting that will feature scenic places to take pictures within a days drive from Huntsville. She can use either prints (if they are at least 8x10) or slides. Contact her at 882-0933 or by e-mail at [staggwh@ro.com](mailto:staggwh@ro.com).

#### WORKSHOPS & SWAP MEETS:

**May 5-6:** The Northeast Alabama Photography Club is sponsoring a fieldtrip/workshop at Desoto State Park to be conducted by Tom and Pat Cory. Cost is \$50.

**May 5:** The Photographic Society of Chattanooga is sponsoring a Photo Flea Market at the East Ridge Community Center from 10 AM to 4 PM. Admission is \$3 and includes a variety of short photographic seminars throughout the day. Take I-75 exit 1 north to Ringgold Road (Hwy 41). Go 2.2 miles to traffic light #8 (overhead # on light). Turn left and go one block and turn right into the Community Center. 1517 Tombras Ave, East Ridge, TN.

**May 16:** TNT Seminar (short for Transparency and Negative Techniques with a little digital dynamite). Sheraton Birmingham South, Birmingham, AL. Cost is \$39. See <http://www.tntseminar.com> for details.

**July 13-15:** Photographing Nature at Reelfoot Lake (NW Tennessee) by Byron Jorjorian. For more information call 615-366-5439 or visit <http://www.bjphoto.com>.

**OTHER AREA MEETINGS:**

**The Huntsville Nature Photography Society** meets on the 3<sup>rd</sup> Monday of each month in the Charles Stone Agricultural Building on Cook Avenue at 7 PM.

**The Tennessee Valley Audubon Society** meets at 7PM on the 3<sup>rd</sup> Tuesday of each month in the Huntsville Public Library.

**CLASSIFIED ADS:**

Anyone wishing B&W darkroom instruction please contact Monica Martin at 882-3397 or by email at [monica@monicamartin.com](mailto:monica@monicamartin.com). 30% of the fees go to HPS.

**COMPETITION TOPICS 2001/2002**

<u>Month</u>	<u>Topic</u>	<u>Month</u>	<u>Topic</u>	<u>Month</u>	<u>Topic</u>
May	Circular	August	Photojournalism	November	Scenic N. AL / S. TN
June	Small Wonders	September	Open	December	Best of the Year
July	Paradoxes	October	Music	January '02	Abstract

**PHOTO WEB SITE:** For those that travel: <http://www.lonelyplanet.com/>

**NEWSLETTERS BY EMAIL:** If you would like to receive your newsletter by email (in Word97 format) send Gordon Carey an email at: [gordon\\_carey@hotmail.com](mailto:gordon_carey@hotmail.com)

**SOUTHERLAND'S SPECIALS OF THE MONTH**

Southerlands is a sponsor for the Huntsville Botanical Garden's Spring Festival of Flowers Photographic Contest and Exhibition. They remind you to submit your entries by the May 10<sup>th</sup> deadline.

**DISCOUNTS TO HPS MEMBERS:** The following businesses offer a discount to HPS members. This might be a partial list and will be expanded as I get more information. Drop me an email if you know of any others and I'll include them in next month's newsletter.

**Southerlands Photo:** 10% off regularly priced merchandise to HPS members; sale items, film processing and printing are excluded. Show your current HPS membership card.

**Hobby Lobby on University Ave** is offering HPS members a minimum discount of 10% on photo related items. Ask for Steve, Caroline, or Denise and show your current HPS membership card.

**2001 OFFICERS**

<b>Office</b>	<b>Name</b>	<b>Phone</b>	<b>Email</b>
President	Don Bennett	(256) 883-1973	<a href="mailto:trickiew@hiwaay.net">trickiew@hiwaay.net</a>
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Competition Secretary	Susie McGaha		<a href="mailto:ACEQUE@aol.com">ACEQUE@aol.com</a>
Competition Secretary	Lowel Skidmore		<a href="mailto:loskid@aol.com">loskid@aol.com</a>
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Visit the HPS Web site at <http://home.hiwaay.net/~puon/hps>